



# celebrate

All Saints Sunday  
November 5, 2023

*All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.*

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Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## Revelation 7:9-17

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*The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory.*

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying,

"Salvation belongs to our God who  
is seated on the throne, and to  
the Lamb!"

<sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>singing,

"Amen! Blessing and glory and  
wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever!  
Amen."

<sup>13</sup>Then one of the elders addressed me, saying, "Who are these, robed in

white, and where have they come from?"

<sup>14</sup>I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>For this reason they are before the throne of God,  
and worship him day and night  
within his temple,  
and the one who is seated on the  
throne will shelter them.

<sup>16</sup>They will hunger no more, and  
thirst no more;  
the sun will not strike them,  
nor any scorching heat;

<sup>17</sup>for the Lamb at the center of the  
throne will be their shepherd,  
and he will guide them to springs  
of the water of life,  
and God will wipe away every tear  
from their eyes."

Psalm 34:1-10, 22; refrain, Ps. 34:9

Fear the LORD, you saints of the LORD; for  
those who fear the LORD lack noth - ing.

*\*May be sung in canon.*

- I will bless the LORD <sup>1</sup> at all times;  
the praise of God shall ever be <sup>1</sup> in my mouth.
- <sup>2</sup>I will glory <sup>1</sup> in the LORD;  
let the lowly hear <sup>1</sup> and rejoice. **R****
- <sup>3</sup>Proclaim with me the greatness <sup>1</sup> of the LORD;  
let us exalt God's <sup>1</sup> name together.**
- <sup>4</sup>I sought the LORD, who <sup>1</sup> answered me  
and delivered me from <sup>1</sup> all my terrors.**
- <sup>5</sup>Look upon the LORD <sup>1</sup> and be radiant,  
and let not your faces <sup>1</sup> be ashamed.**
- <sup>6</sup>I called in my affliction, and <sup>1</sup> the LORD heard me  
and saved me from <sup>1</sup> all my troubles. **R****
- <sup>7</sup>The angel of the LORD encamps around those who <sup>1</sup> fear the LORD  
and de- <sup>1</sup> livers them.**
- <sup>8</sup>Taste and see that the <sup>1</sup> LORD is good;  
happy are they who take ref- <sup>1</sup> uge in God!**
- <sup>9</sup>Fear the LORD, you saints <sup>1</sup> of the LORD,  
for those who fear the <sup>1</sup> LORD lack nothing.**
- <sup>10</sup>The lions are in want and <sup>1</sup> suffer hunger,  
but those who seek the LORD lack nothing <sup>1</sup> that is good.**
- <sup>22</sup>O LORD, you redeem the life <sup>1</sup> of your servants,  
and those who put their trust in you will <sup>1</sup> not be punished. **R****

*A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.*

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now; what we will be has

not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup>And all who have this hope in him purify themselves, just as he is pure.

*In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.*

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. <sup>2</sup>Then he began to speak, and taught them, saying:

<sup>3</sup>"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>"Blessed are those who mourn, for they will be comforted.

<sup>5</sup>"Blessed are the meek, for they will inherit the earth.

<sup>6</sup>"Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup>"Blessed are the merciful, for they will receive mercy.

<sup>8</sup>"Blessed are the pure in heart, for they will see God.

<sup>9</sup>"Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup>"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

<sup>11</sup>"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

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The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

*A brief silence.*

Holy God, the church triumphant gathers around your throne to praise you. We join them in worship and remember your sustaining grace in every generation. Heal our divisions; show us unity in your presence. Hear us, O God.  
**Your mercy is great.**

Holy creator, we marvel at your creation revealed in the cycle of seasons, changing landscapes, and the rise and fall of ocean tides. Turn us from selfish consumption and open us to gentle healing of the earth so all creation thrives. Hear us, O God.  
**Your mercy is great.**

Holy advocate, we lift grateful hearts for the ability to vote and elect leaders. Grant wisdom to those who will be elected and safety to poll workers. May civic leaders serve the whole community, especially all who are underrepresented or oppressed. Hear us, O God.  
**Your mercy is great.**

Holy healer, bless the brokenhearted and all who mourn. Send your compassion to all who grieve, grant wholeness to those who are sick, and accompany the dying. Be near to all who need you (*especially*). Hear us, O God.  
**Your mercy is great.**

Holy comforter, we pray for this congregation, that the promise of your new life may be shared and experienced. We pray for the funeral ministry of this congregation, that families and friends seeking your love find it here. Hear us, O God.  
**Your mercy is great.**

*Here other intercessions may be offered.*

Holy One, for the saints who now rest in your mercy, we give you thanks. We remember their witness of faithfulness and love. (*Here the names of those who have died in the previous year may be read.*) Praise to you for the eternal life they have been given through Jesus Christ. Hear us, O God.  
**Your mercy is great.**

We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord.  
**Amen.**

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**Monday** Psalm 5. **Tuesday** (commemoration of John Christian Frederick Heyer, died 1873; Bartholomaeus Ziegenbalg, died 1719; Ludwig Nommensen, died 1918; missionaries) Lamentations 2:13-17. **Wednesday** Proverbs 16:21-33. **Thursday** Psalm 70. **Friday** Amos 3:1-12. **Saturday** (commemoration of Martin, Bishop of Tours, died 397; Søren Aabye Kierkegaard, teacher, died 1855) Matthew 24:1-14. **Twenty-Fourth Sunday after Pentecost** Amos 5:18-24 *or* Wisdom 6:12-16; Psalm 70 *or* Wisdom 6:17-20; 1 Thessalonians 4:13-18; Matthew 25:1-13.

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