



# Celebrate

Sunday, July 16, 2023  
7th Sunday after Pentecost

*God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.*

## Prayer of the Day

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Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

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Isaiah 55:10-13

*God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.*

For as the rain and the snow come  
down from heaven,  
and do not return there until they  
have watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread  
to the eater,  
<sup>11</sup>so shall my word be that goes out  
from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which  
I purpose,  
and succeed in the thing for which  
I sent it.

<sup>12</sup>For you shall go out in joy,  
and be led back in peace;  
the mountains and the hills before you  
shall burst into song,  
and all the trees of the field shall  
clap their hands.  
<sup>13</sup>Instead of the thorn shall come up  
the cypress;  
instead of the brier shall come up  
the myrtle;  
and it shall be to the LORD for a  
memorial,  
for an everlasting sign that shall not  
be cut off.

Your paths o - ver - flow with plen - ty, O God, your  
paths o - ver - flow with plen - ty.

[You are to be praised, O <sup>1</sup> God, in Zion;  
to you shall vows <sup>1</sup> be fulfilled.

<sup>2</sup>To you, the one who <sup>1</sup> answers prayer,  
to you all <sup>1</sup> flesh shall come.

<sup>3</sup>Our sins are strong- <sup>1</sup> er than we are,  
but you blot out <sup>1</sup> our transgressions.

<sup>4</sup>Happy are they whom you choose and draw to your <sup>1</sup> courts to dwell there!  
They will be satisfied by the beauty of your house,  
by the holiness <sup>1</sup> of your temple. **R**

<sup>5</sup>Awesome things will you show us in your righteousness, O God of <sup>1</sup> our salvation,  
O hope of all the ends of the earth and of the oceans <sup>1</sup> far away.

<sup>6</sup>You make firm the mountains <sup>1</sup> by your power;  
you are girded a- <sup>1</sup> bout with might.

<sup>7</sup>You still the roaring <sup>1</sup> of the seas,  
the roaring of their waves, and the clamor <sup>1</sup> of the peoples.

<sup>8</sup>Those who dwell at the ends of the earth will tremble at your <sup>1</sup> marvelous signs;  
you make the dawn and the dusk to <sup>1</sup> sing for joy.] **R**

<sup>9</sup>You visit the earth and water it abundantly; you make it very plenteous;  
the river of God is <sup>1</sup> full of water.

You prepare the grain, for so you provide <sup>1</sup> for the earth.

<sup>10</sup>You drench the furrows and smooth <sup>1</sup> out the ridges;  
with heavy rain you soften the ground and <sup>1</sup> bless its increase.

<sup>11</sup>You crown the year <sup>1</sup> with your goodness,  
and your paths over- <sup>1</sup> flow with plenty.

<sup>12</sup>May the fields of the wilderness be <sup>1</sup> rich for grazing,  
and the hills be <sup>1</sup> clothed with joy.

<sup>13</sup>May the meadows cover themselves with flocks,  
and the valleys cloak them- <sup>1</sup> selves with grain;  
let them shout for <sup>1</sup> joy and sing. **R**

*There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.*

There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, <sup>4</sup>so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set

the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

## Gospel

## Matthew 13:1-9, 18-23

*In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.*

That same day Jesus went out of the house and sat beside the sea. <sup>2</sup>Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: "Listen! A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell on the path, and the birds came and ate them up. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup>But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>Let anyone with ears listen!"

<sup>18</sup>"Hear then the parable of the sower. <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup>yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. <sup>23</sup>But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

## Prayers of Intercession

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*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

*A brief silence.*

Guide your church, O God, to sow seeds of forgiveness and righteousness on good soil. Direct your people to proclaim your love in this congregation and throughout the world. Hear us, O God.

**Your mercy is great.**

Sustain your creation, O God, by sending favorable weather, causing trees and fields to grow, protecting waterways from pollution, and instilling in all people the need to be good stewards. Hear us, O God.

**Your mercy is great.**

Maintain peace among all people, O God, and raise up lawyers to work for justice in the courts, advocates to speak for the downtrodden, and politicians to work on behalf of the common good. Hear us, O God.

**Your mercy is great.**

Heal those who are sick, O God (*especially*). Guide health care workers to care for those who suffer, scientists to conduct lifesaving research, and counselors to care for victims of sexual abuse and exploitation. Hear us, O God.

**Your mercy is great.**

Answer the prayers of those gathered in worship, O God. Protect those who travel near and far, accompany visitors to this congregation, and nurture our faith. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

Inspire us by the faithful departed, O God, examples of your embodied love, whose confidence in the resurrection guides us in living lives worthy of the gospel. Hear us, O God.

**Your mercy is great.**

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

**Amen.**

## Preparing for Next Week

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**Monday** (commemoration of Bartolomé de Las Casas, missionary to the Indies, died 1566) Psalm 92. **Tuesday** Ephesians 4:17—5:2. **Wednesday** Proverbs 11:23-30. **Thursday** Psalm 86:11-17. **Friday** Hebrews 6:13-20. **Saturday** (Mary Magdalene, Apostle) John 20:1-2, 11-18. **Eighth Sunday after Pentecost** (commemoration of Birgitta of Sweden, renewer of the church, died 1373) Isaiah 44:6-8; Psalm 86:11-17; Romans 8:12-25; Matthew 13:24-30, 36-43.

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